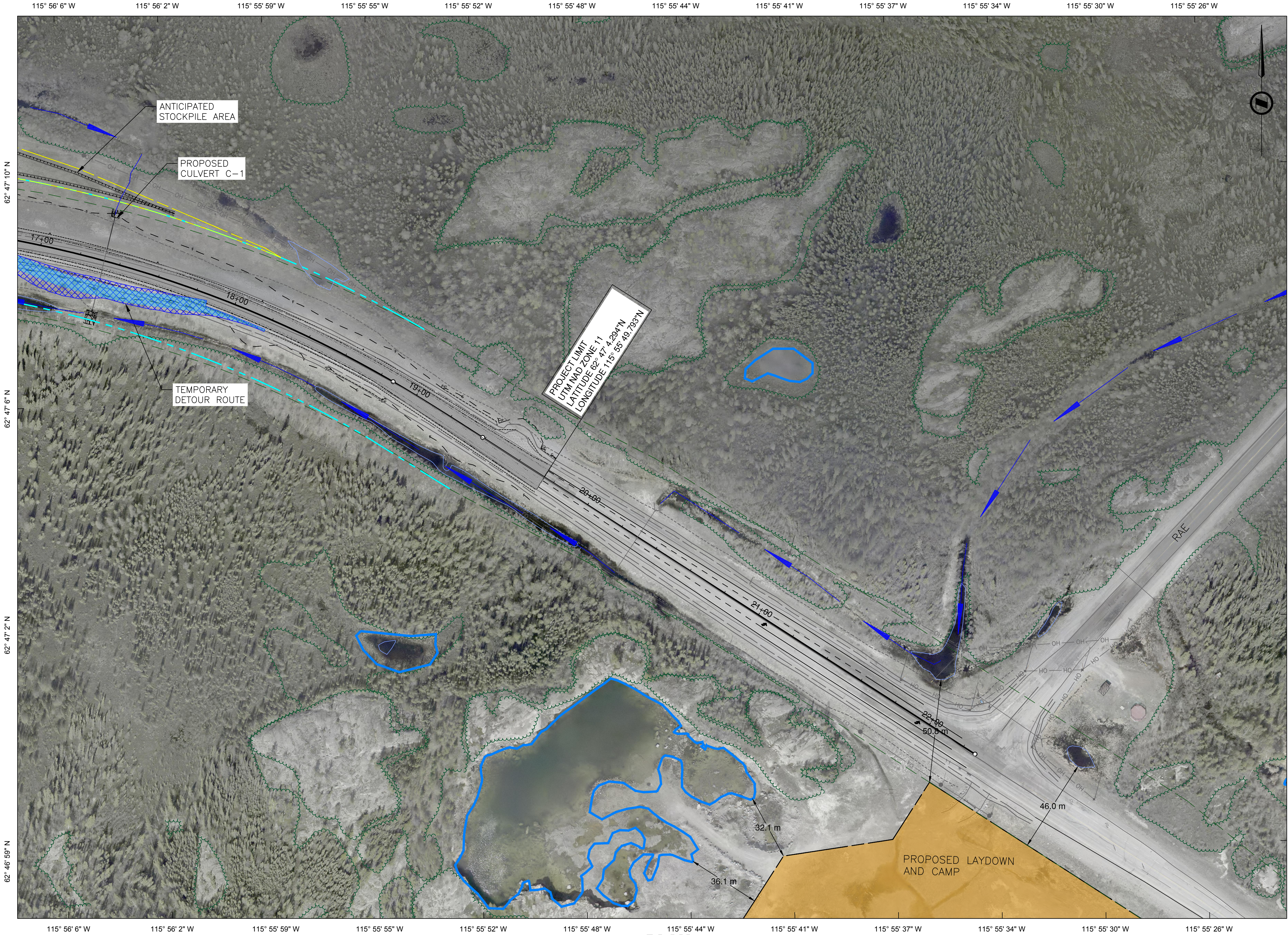


FILE: C:\USERS\HUBERT.ROY\MARTEL\DC\ACCORDS\KIEWIT\FRANK CHANNEL BRIDGE - PHASE 2\PROJECT FILES\40 DESIGN\ENG\08 ENV\CAD\SHEETS\TKGP-ENV-MAP-0305.DWG  
PLOTED : Wednesday, April 2, 2025



**PLAN**  
SCALE: 1:1000

PRELIMINARY  
NOT FOR CONSTRUCTION

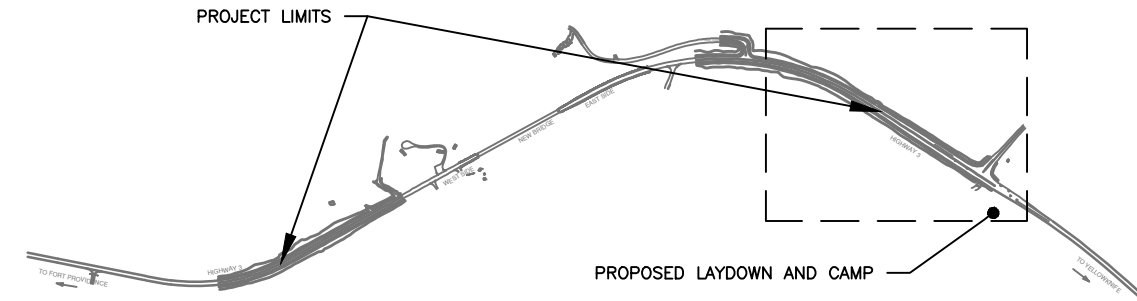
#### LEGEND

- WETLAND
- PERMANENT WATERCOURSE
- WOODED AREA
- CLEARING AREA (WOODED AREA)
- WATER BODY
- FISH HABITAT
- WATER QUALITY MONITORING STATIONS
- WATER INTAKES\*
- TEMPORARY EASEMENT (PRELIMINARY)
- PROPOSED RIGHT OF WAY LIMIT (PRELIMINARY)
- EXISTING RIGHT OF WAY LIMIT
- POWER LINE EASEMENT

NOTES  
\*WATER INTAKES FOR ICE BRIDGES, CLEANING & DUST CONTROL (SEE THE APPLICATION FORM FOR DETAIL PER YEAR)

REFERENCES  
- PRE-DEVELOPMENT NATURAL ENVIRONMENT OVERVIEW, NOV 15, 2021  
- GNWT ATLAS

#### KEY PLAN



NAD83(2010), UTM ZONE 11(N)



Consultant Logo



| Rev | Date       | Description           | Init     |
|-----|------------|-----------------------|----------|
|     |            |                       |          |
|     |            |                       |          |
| B   | 2025-04-04 | ISSUED FOR PERMITS    | H. R.-M. |
| A   | 2025-03-14 | ISSUED FOR DISCUSSION | H. R.-M. |

#### REVISIONS

GOVERNMENT OF NORTHWEST TERRITORIES  
HIGHWAY NO. 3, Km 243.8  
DEHK'È FRANK CHANNEL BRIDGE (03B004-1)  
PERMIT APPLICATION - LOCAL MAP  
MAP 2-2 / 4 OF 5

|          |               |          |            |
|----------|---------------|----------|------------|
| DESIGNED | H. ROY-MARTEL | DATE     | 2025-04-04 |
| CHECKED  | A. FOSSEY     | DATE     | 2025-04-04 |
| DRAWN    | S. BRUNETTE   | DATE     | 2025-04-04 |
| SCALE    | 1:1000        | 0 10 50m | 1:1000 50m |



TRANSPORTATION DIVISION INFRASTRUCTURE  
GOVERNMENT OF THE NORTHWEST TERRITORIES  
5015 49th STREET  
YELLOWKNIFE, NT X1A 2L9  
PHONE: 867-767-9086  
EMAIL: benjamin\_bey@gov.nt.ca  
EMAIL: info@frankchannelbridge.com

PROJECT No.  
SC-INF01-7198

DRAWING No.  
TKGP-ENV-MAP-0305 | B

CANCEL PRINTS BEARING PREVIOUS LETTER

FILE: C:\USERS\HUBERT.FOY\MARTEL\LOCAL\CCDC\OS\VIEWIT\FRANK CHANNEL BRIDGE - PHASE 2\PROJECT FILES\40 DESIGN ENG\08 ENV\CAD\01 SHEETS\TKGP-ENV-MAP-0306.DWG  
PLOTED : Thursday, April 3, 2025



**PLAN**  
SCALE: 1:1000

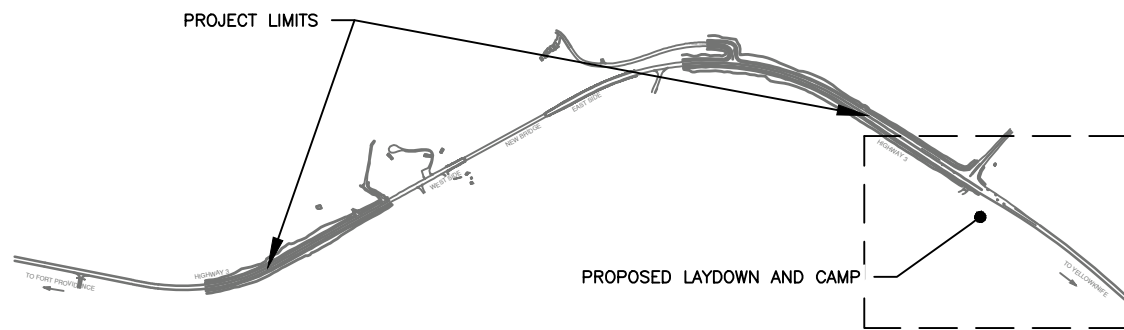
PRELIMINARY  
NOT FOR CONSTRUCTION

LEGEND

- WETLAND
- PERMANENT WATERCOURSE
- WOODED AREA
- CLEARING AREA (WOODED AREA)
- WATER BODY
- FISH HABITAT
- WATER QUALITY MONITORING STATIONS
- WATER INTAKES\* (PRELIMINARY)
- TEMPORARY EASEMENT (PRELIMINARY)
- PROPOSED RIGHT OF WAY LIMIT (PRELIMINARY)
- EXISTING RIGHT OF WAY LIMIT
- POWER LINE EASEMENT

NOTES  
\*WATER INTAKES FOR ICE BRIDGES, CLEANING & DUST CONTROL (SEE THE APPLICATION FORM FOR DETAIL PER YEAR)  
REFERENCES  
- PRE-DEVELOPMENT NATURAL ENVIRONMENT OVERVIEW, NOV 15, 2021  
- GNWT ATLAS

KEY PLAN



NAD83(2010), UTM ZONE 11(N)



Consultant Logo



| Rev | Date       | Description           | Init     |
|-----|------------|-----------------------|----------|
|     |            |                       |          |
|     |            |                       |          |
| B   | 2025-04-04 | ISSUED FOR PERMITS    | H. R.-M. |
| A   | 2025-03-14 | ISSUED FOR DISCUSSION | H. R.-M. |

REVISIONS

GOVERNMENT OF NORTHWEST TERRITORIES  
HIGHWAY NO. 3, Km 243.8  
DEHK'È FRANK CHANNEL BRIDGE (03B004-1)  
PERMIT APPLICATION – LOCAL MAP  
MAP 2-2 / 5 OF 5

|          |               |      |            |
|----------|---------------|------|------------|
| DESIGNED | H. ROY-MARTEL | DATE | 2025-04-04 |
| CHECKED  | A. FOSSEY     | DATE | 2025-04-04 |
| DRAWN    | S.BRUNETTE    | DATE | 2025-04-04 |
| SCALE    | 1:1000        |      |            |

0 10 1:1000 50m



TRANSPORTATION DIVISION INFRASTRUCTURE  
GOVERNMENT OF THE NORTHWEST TERRITORIES  
5015 49th STREET  
YELLOWKNIFE, NT X1A 2L9  
PHONE: 867-767-9086  
EMAIL: benjamin\_bey@gov.nt.ca  
EMAIL: info@frankchannelbridge.com

PROJECT No.  
SC-INF01-7198

DRAWING No.  
TKGP-ENV-MAP-0306 | B

CANCEL PRINTS BEARING PREVIOUS LETTER



|                                                                                                                                                      |                  |                                            |              |                 |                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------|--------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| <br><b>TŁİCHQ-KIEWIT<br/>PARTNERSHIP</b><br><b>TKGP-ENV-PLN-0004</b> | <b>DISTRICT:</b> | TŁİCHQ-KIEWIT GENERAL PARTNERSHIP          | <b>DATE:</b> | 25 June<br>2025 | <br><b>Dehk'è Frank Channel Bridge<br/>Replacement – Phase 2</b> |
|                                                                                                                                                      | <b>DOCUMENT:</b> | WILDLIFE MANAGEMENT AND MONITORING<br>PLAN | <b>REV:</b>  | C               |                                                                                                                                                     |

---

## APPENDIX B – WILDLIFE TRACKING LOG

---



